

## PUBLIC HEALTH ENGINEERING DEPARTMENT

## **DISTRICT WATER TESTING LABORATORY, SONIPAT**

Website:- https://phedharyana.gov.in/

Memo No:- 271 Date:- 30/04/2024

Subject: Physical / Chemical Examination Report of Water Sample

Sample ID/Classification: SNP/00223/4/2024 / Private

Sender: Jankidas Kapur Public School30426

Location: , Sector -14, Sonipat

Sample Description: Drinking Water

Latitute / Longitude: 77.029392 / 29.001603

Sample Details	Date & Time	
Collected By	Jankidas Kapur	
Collection Date	24/04/2024 at 11:16	
Received at lab	25/04/2024 at 15:26	
Analysis Start Date	25/04/2024	
Analysis End Date	26/04/2024	
Sample Quantity	2 Ltrs	

Test Result (As Per BIS 10500 :2012)					
S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)	Protocol Used
1	Total Dissolved Solids @ 180°c ± 2°c	156	500 mg/lt.	2000 mg/lt.	APHA 24th Edition -2540 C
2	Total Hardness as CaCo3	82	200 mg/lt.	600 mg/lt.	APHA 24th Edition -2340 C
3	Calcium as Ca	13.63	75 mg/lt.	200 mg/lt.	APHA 24th Edition-3500-Ca B
4	Magnesium as Mg	11.66	30 mg/lt.	100 mg/lt.	APHA 24th Edition -3500 Mg B
5	Chloride as Cl	15.99	250 mg/lt.	1000 mg/lt.	APHA 24th Edition -4500 Cl-B
6	pH @ 25°c	7.82	6.5 - 8.5	6.5 - 8.5	APHA 24th Edition 4500-H+ B
7	Total Alkalinity	62	200 mg/lt.	600 mg/lt.	APHA 24th Edition -2320 B
8	Color	5.0	5 Hazen Units	15 Hazen Units	APHA 24th Edition-2120-B
9	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5): 2018
10	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part-8): 2023
11	Turbidity	0.59	1 NTU	5 NTU	APHA 24th Edition -2130 B
12	Iron as Fe	0.00	1.0 mg/lt.	1.0 mg/lt.	USEPA
13	Sulphate as So4	8	200 mg/lt.	400 mg/lt.	USEPA / APHA 24th -4500 SO4-E
14	Fluoride as F	0.14	1.0 mg/lt.	1.5 mg/lt.	APHA 24th Edition-4500F C/
15	Nitrate as No3	0.0	45 mg/lt.	45 mg/lt.	APHA 24th Edition -4500 NO3 D

## Remarks :-

- \* The Results Given above are related to the sample as received and tested in PHED SONIPAT Lab.
- \* The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- \* The test report can't be used for any publicity or any legal purpose.
- \* Reliability of water sample sample lies with sender/collector of water sample.
- \* To check the sample report online Scan the QR Code below.
- \* The test samples meant for chemical analysis will be disposed off after 15 days from the data of issue of test report unless untill specifically requested by the customer for retaining over a longer period.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters. Based on the tested parameters, the water sample is found "POTABLE"



Sample analyzed by:

DEEPIKA ,CHEMIST DISTRICT WATER TESTING LABORATORYSONIPAT email:-chemist.sonepat@phedharyana.gov.in